Permit #F00022775

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00022775 **Type of Permit:** FILMING **Release Date:** 12/08/2009

Production Company ANONYMOUS CONTENT

Insured Company Name ANONYMOUS CONTENT

Contact Phone No. 1 310-558-6000
Contact Phone No. 2
Fax
Address 3532 HAYDEN PLACE
CULVER CITY, California 90232

Production Title REVEAL

Type of Production Commercial - Standard

Producer Shelli Jury

Director Jonas Akerlund

1st AD Andy Coffing

Production Manager Marisca Leyssius

FilmL.A. Coordinator Adrian Fayad

Location Manager Bruce Boehner
Primary Phone Mobile - 213-925-5379
Secondary Phone Office - 310-558-3668

Location Assistant N/A N/A
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

Posting 300	$52.00
Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE SAFETY OFFICER	$896.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,813.00

Number of Locations 1

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Summary Information — Location

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Production Company ANONYMOUS CONTENT
Insured Company ANONYMOUS CONTENT
Production Title REVEAL

Location Manager Bruce Boehner
Primary Phone Mobile - 213-925-5379
Secondary Phone Office - 310-558-3668

Location Address 8221 W Sunset Blvd, Los Angeles, CA, 90046

Location Names

Location Type Hotel

Location Description

Film Dates 12/9/2009 - 12/9/2009 08:00 - 21:00

Open or Closed to the Public Open

Generic Conditions No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document Bruce Boehner Anoymous Content Letter117.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	40
Cube Trucks	4
Generator	1
Motor Homes	2
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	45
LA City UFSO assigned	24675

Filming Activities Interior Dialogue; activity on 2nd floor in Suite # 29;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Coordinator Note UFSO REQUIRED. 12/9; 08:00 - 21:00 HOURS.

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Private Parking Lot
Street : Crescent Heights & Sunset Lot

Posting "No Parking" signs S/S MONTEEL RD., MARMONT LN - 300' EAST

Approximate Footage 0 - 300 **Log Number** 1008037

Date(s) 12/9/2009 to 12/9/2009 **Time(s)** 07:00 to 22:00

Posting "No Parking" signs N/S SUNSET BLVD., 8221 W SUNSET BLVD - 150' EAST.

Approximate Footage 0 - 300 **Log Number** 1008037

Date(s) 12/9/2009 to 12/9/2009 **Time(s)** 07:00 to 22:00

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Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of ANOYMOUS CONTENT ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 12-9-08

ANOYMOUS CONTENT
Name of Principal

By: _____
Representative's Signature

BRUCE ROEHNER
Print Representative's Name

LOCATION MANAGER
Representative's title

_____
Principal's Address

2139255379.
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT